

IMPUDENCE

**Limiting Christ To Being Your Savior
By Rejecting His Rule As Lord In Your Life**



by Mike & Sue Dowgiewicz



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Chapter 1. Introduction

A number of years ago a man who ministers to over 300 house churches in China contacted me. Sorrow filled his voice as he bemoaned the biblical error into which many of these gatherings were falling. The Chinese government had arrested and imprisoned most of the older men who had been shepherding the faith communities since the Communist takeover in 1949. Bereft of wise elders, heresies of all sorts sprang up and continue to emerge among the various flocks of Jesus followers.

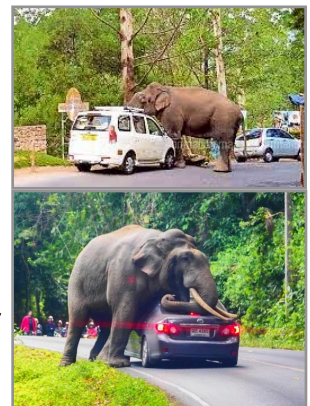
While zealous in their hunger to serve their Lord, the young men and women who are left in the house churches haven't lived long enough to gain the wisdom of experience and compassionate understanding. It takes seasoned maturity to grow the depth of humility that's needed to authentically disciple others to love and sacrificially serve our Lord and one another. These character qualities of our Lord Jesus come only with years on the potter's wheel of our Lord! Too many of these eager younger people lack the motivation of love which would then bring about a depth in scriptural understanding which would result in practical application of God's Word. And without such mature compassionate wisdom undergirding their discipling, many strange interpretations and applications of biblical commands are overriding a trusting relationship with Jesus and a practical walking out of that trust.

Have no doubt that Satan is focusing so much on undermining the influence of the older and wiser in faith communities around the world. A people who are devoid of wisdom and compassion are naïve and prone to stray from the narrow way of truth. Look around you. The evil one has so heavily influenced the collective church in the US with insidious doctrines that lure churchgoers into a faith that focuses on ease, entertainment, and self-fulfillment. Yet the need for men and women of years and wisdom who are mighty in the Lord has never been greater.

Two examples from the world of nature will help define this very contemporary problem more clearly.

Elephants Without Deference

A television broadcast on the Dateline program remarkably illustrated the devastation that results when mature influence and guidance is absent. Years ago the National Park Service in Africa was faced with a ruinous overpopulation of elephants. To keep the animals from plundering valuable crops and defoliating the land, naturalists killed all the adult elephants, preserving only the young. But as these youngsters matured, the male calves in particular grew violent, attacking and killing both rhinos and people. Their fierce, aggressive behavior was totally out of character. It was as though the restraint common to elephants had vanished—or had never developed.



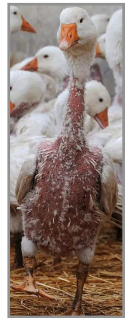
The park naturalists were clueless as to who or what was responsible for attacking and killing so many rhinos in particular. At first they blamed poachers. But that still left unexplained the vicious attacks on humans in the area. When they finally discovered that the havoc was being caused by the young elephants, the rangers moved quickly. Each misbehaving elephant was issued a “rap sheet” similar to that of a street criminal to identify those

with aggressive behavior. And when a particular elephant accumulated too many points against his behavior, he was destroyed. But that didn't solve the real underlying problem.

Many hours of study later, the naturalists realized that young male elephants have such high testosterone levels that they need the restraining behavior of older elephant males to keep them in control. It was the mature males who taught the young to spar with one another to relieve their sexual tension. In essence, the older males taught the junior elephants a pecking order of deference. Desperate to restore order to this unruly community of young males, the naturalists imported adult males into the herd. Not long after, deference was established and more orderly behavior restored.

The Naked Goose

For many years we taught at a church retreat center that was part of a working farm. Each spring the air was filled with the squawking of goslings from our flock of stately gray Toulouse geese. One particular May, however, we noticed an alarming situation: The older geese kept plucking all the feathers off one particular gosling! Throughout the summer this gosling plodded around featherless, always slightly behind the rest of the flock. We thought the older geese were being mean, and were baffled as to how we could stop them from plucking the little guy. By late August, though, the adult birds slacked off their attacks, permitting the young goose to grow out its feathers. We were still mystified.



Late one night the following spring we heard the geese raising a ruckus in the barnyard next to the retreat lodge. As I (Mike) ran out with my shotgun in hand, I could see by flashlight that all the older geese had formed a circle around the newly hatched goslings, much like wagon trains do in a western movie. Each adult took position alongside another, necks fully extended, emitting loud hisses and honks. They were defending themselves against a fox attack! Now we could understand the wisdom of the mature geese when they had plucked that young gosling the previous summer. Somehow he had displayed an independent spirit. The older geese knew that in time he would fail in his communal responsibilities to the flock. Through plucking and ostracism, the young goose learned a valuable lesson in what it means to belong.

For animals as well as people, it takes time, patience, and repetition to pass along the skills that are necessary for offspring to survive. For some species, such as the grizzly bear, one-fourth of a cub's entire life is spent with its mother just learning how to cope! God has designed this vital period of devoted parental attention so that the next generation can succeed.

Chapter 2. Developing Faithful Successors

“For I have chosen [Abraham], so that he will direct his children and his household after him to keep the way of the Lord by doing what is right and just, so that the Lord will bring about for Abraham what He has promised him” (Genesis 18:19). What is the legacy that you will leave your children? Passing along to succeeding generations the skills and way of life that will fulfill our Father's purposes for them is imperative to Him. He chose Abraham, the father of all who put their trust in Jesus (see Romans 4:16,17; Galatians 3:7), because He knew that Abraham would teach his children and his household the righteous ways of the Lord. What matters to God is not only the trusting obedience that you enact in your own generation. He is also vitally concerned with what you do to prepare the next generation to love and serve Him in the love and power of our Lord Jesus through His indwelling Spirit.

So many of God's purposes jump out in the following passages from Deuteronomy, chapter 6, part of the Hebrew Scriptures which guided our Lord Jesus and His called-out ones:

- *“These are the commands, decrees and laws the Lord your God directed me to teach you to observe in the land that you are crossing the Jordan to possess, so that you, your children and their children after them may fear the Lord your God as long as you live by keeping all His decrees and commands that I give you, and so that you may enjoy long life”* (vv.1,2).

Do you see the connection between your teaching and role modeling our Father's commands for your children and their learning to fear Him? If there were no righteous standards by which to live, then there would be no infraction of His ways to incur punishment. But that's not the case. God has clearly defined His laws and decrees so that we who love and serve His Son as Lord might please Him by walking in His ways. And we need the holy fear of God that He is Who He is! So what's the key to enjoying long life rather than merely surviving X number of years and serving our own self-interests with maybe a religious veneer over it? The answer lies in our love-grounded obedience and trust in the One Who has established the way He wants His people to live.

- *“Hear, O Israel, and be careful to obey so that it may go well with you and that you may increase greatly in a land flowing with milk and honey, just as the Lord, the God of your fathers, promised you. Hear, O Israel: The Lord our God, the Lord is one”* (vv.3,4).

Isn't it interesting that our Lord connects "life going well" for us and "our reproduction"? Recent statistics of the current diminished birth rate and the ongoing murder of unborn babies alarmingly depict our society's race to destruction. And the huge number of households with children being raised by a single parent illustrates how God's plan for children to be raised by both their mother and father together has declined steadily. At least two generations of young people lack loving relational security and a Godly moral compass. Can you grasp the dire consequences when a nation fails to follow our Lord's decrees and commands?

- *“Love the Lord your God with all your heart and with all your soul and with all your strength. These commandments that I give you today are to be upon your hearts. Impress them on your children.*

Talk about them when you sit at home and when you walk along the road, when you lie down and when you get up” (vv.5-7). Do you want your children to learn to love the Lord their God and to put that love into action in their daily lives? Then they must first understand Who He is to you, their most important link to Him. This is why the contemporary lie of “quality time” that is measured in minutes can never replace the nurturing hours of intimate interaction spent over meals and in special time purposely set aside—especially during your Sabbath day of rest—for unhurried sharing. During those walks around the neighborhood or along a quiet path, parents and children can laugh and listen and reflect, activities which require focused attention with no distractions by cell phone or work responsibilities.

To impress commandments on your children is similar to the “impression” that is pressed in on your face when you lay against a wrinkled pillow for a while. That same “impression” is what your child needs—the pressing in of Godly values and ways that’s illustrated by real life examples from your own day-by-day decisions and encounters. It’s not just what you say that reveals the living Lord to your family. It’s the impact that He makes on all aspects of your daily choices that confirms or denies those words.

• *“Fathers, do not exasperate your children; instead, bring them up in the training and instruction of the Lord” (Ephesians 6:4).*

Do you see this, fathers (and grandfathers too)? It is your responsibility to “educate” your children. Until the turn of this past century, the term “educate” was used to describe the personal ongoing nurturing relationship that a mother shared with her children. It had nothing to do with sending children off to school for academic training—especially “training” which is immersed in ungodly humanist beliefs, goals and values.

Nothing in Scripture gives parents permission to “outsource” their children to others to fulfill their responsibilities. (“Outsourcing” is a business term that refers to hiring others to produce a product with your name on it.) Parents who outsource their children are depending on others to teach what their children should know. However, the Bible calls for parents to instruct, train, and correct a child until the ways of God are the pattern of his or her life.

When our forefathers in the faith read, *“Train a child in the way he should go, and when he is old he will not turn from it”* (Proverbs 22:6), they understood it to mean that parents must get to personally know the bent of each child. Then they could scripturally train their sons and daughters in the ways of the Lord that would enable them to live a life for God. For instance, a gentle-natured, non-competitive child might find greater fulfillment in volunteering at a nursing home than he or she might gain on the soccer field, even if the parents wished their child were more athletically inclined.

Because the Bible is the written record of God’s commands and purposes, it bears witness to the responsibilities and privileges that are commanded each of us by the One Who has the right to command us:

- To live in a covenant love relationship of obedient trust with Him and bring Him glory.
- To keep His commandments by the power of the Spirit of Christ in us and to continue being transformed into Christ's character by Him.
- To fulfill His purposes by grace with humility and peace as we follow through in all that He sets before us.

Chapter 3. Impudence: The Attitude of the Anti-Christ

To claim to be one of God's children and to go on in life without fulfilling His commands and purposes is impudent in our Lord's sight. This is serious. Some live in impudence by design, others out of ignorance. Impudence is inherent in our sinful human nature and is a product of our free will. Characterized by impertinence and presumption, you can often recognize impudence in people whose attitudes and behavior are stubborn, hardened, insulting, rude, or scoffing. Sometimes impudence is intrusive and pushy. At other times, though, it is more subtle, with disarming outward friendliness and agreement but inward snickering or self-righteousness. An impudent attitude denies deference and respect toward those who are entitled to it, or displays disdain for people who don't think or believe the same way as he or she does.

It's important for you to discern between someone who is authentically seeking help from you according to God's Word and ways, and someone who may come to you for counsel but have an entirely different agenda. Scripture is full of examples of impudent and persistently negative attitudes and behaviors toward God, His commandments, or His purposes for His children. This helps to explain why, in the Older Testament, there are so many different Hebrew words for fool. Dr. Marvin Wilson has offered some insightful understanding of the varieties of fool in his classic, *Our Father Abraham*:

- The **Simple Fool** (*peti*) is an ignorant or immature person who is vulnerable to error but is still teachable. It is his teachability that makes him suitable discipleship material for those who are responsible for his training and development. His simplicity demonstrates his willingness to turn from error to wisdom and be changed, as each follower of Jesus has had to do. That's why you should welcome a *peti* who recognizes his need for correction and is willing to learn and to apply the wisdom that is shared with him.

Other types of fools, however, were rejected by our Hebraic forefathers as candidates for discipling and mentoring. In fact, Proverbs repeatedly warn the wise to avoid such individuals.

- The **Hardened Fool** (*kesil*, *ewil*) is stubbornly set in his ways: "As a dog returns to its vomit, so a *kesil* repeats his folly" (Proverbs 26:11). He may seem to be listening avidly to your counsel and even promise to follow it. But when you encounter him later, he admits he hasn't applied what you've shared with him. And he's still stuck in the same pit as before, and moaning just as fervently about his difficult situation.

The *ewil* is hardened or stubborn too, but he responds with insolence when you try to help him, and gets angry when you confront him with his sin or error. The goal of biblical confrontation is to help a willing individual turn from his wayward path and turn toward the way that pleases God. So, trying to help an unwilling hardened fool will only wear you down! And your wasted efforts will also discourage you from being available as God's instrument to help the truly teachable people He sends your way.

- The **Mocking Fool** (*letz*) is described in Proverbs 21:24: "The proud and arrogant man—"Mocker" is his name; he behaves with insolent pride." This scoffing fool is convinced that he knows better than everyone else and makes sure others know that as well! By disrupting the discussions of righteous men and women and heckling people of wisdom, the mocking fool tries to intimidate them into silence or confusion. He wants to be center stage in any group no

matter what it takes to get there. No wonder the apostle Paul admonishes followers of Jesus to stand firm in their walk of truth and avoid quarrelsome people!

• Finally, the **God-denying Fool** (*nabal*) denies that God has any relevance or influence in his life: “*The fool says in his heart, ‘There is no God’*” (Psalms 14:1). But he isn’t an atheist. In fact many “God-deniers” even claim to be “Christian.” However, they create a “god” of their own design to fit parameters they find personally acceptable, and develop religious practices to meet their own tastes. The God of the Bible strikes terror in their hearts! Since they can’t face Him and also live by their own sinful choices, they exchange Him for a “god of this world” which allows them to live basically any way they want and feel accepted by their self-constructed deity. Others even divide God into an irrelevant “Old Testament” deity of the Law, and embrace instead a “New Testament” Lord Whose grace overlooks their sins. (Second century heretic Marcion perpetrated the same lie which has been swallowed hook, line and sinker by so many today.)

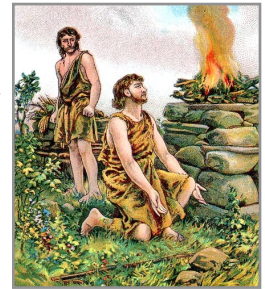
All the different manifestations of impudence can be traced back to one or more types of fool who were avoided by our Hebraic forefathers. Note the elements of impudence that resonate from fools:

- 1). A disregard for God, His unchanging Word, or for His pattern of leadership and spiritual gifting among His people.
- 2). A deluded self-elevation above the people whom God has given to correct them and point the way toward the love-grounded obedient trust and way of life that pleases God and brings Him glory.
- 3). A self-seeking, self-absorbed mindset that yields to no one.

Chapter 4. Learning From Past Generations

The Impudence of Cain

You don't have to read very far in God's Word to discover a key difference between Adam and Eve's first offspring. *"Now Abel kept flocks, and Cain worked the soil. In the course of time Cain brought some of the fruits of the soil as an offering to the Lord. But Abel brought fat portions from some of the firstborn of his flock. The Lord looked with favor on Abel and his offering, but on Cain and his offering He did not look with favor. So Cain was very angry, and his face was downcast. Then the Lord said to Cain, "Why are you angry? [Why are you acting like a hardened fool?] Why is your face downcast? If you do what is right, will you not be accepted? But if you do not do what is right, sin is crouching at your door; it desires to have you, but you must master it"* (Genesis 4:2-7).



We can assume that both Cain and Abel were aware of God's requirements for sacrificial offerings. But in angry defiance of God, Cain not only refused to obey. He then gave in to anger and jealousy and murdered his righteous brother who wanted to please God. In the same vein, is it hard to imagine that in the near future, those who loudly claim to be "Christian" will be the persecutors of people who love and follow Jesus as their Lord and keep His commands (see Revelation 12:17)?

The Unfaithful Wife

For countless generations God contended with the sin of impudence among the Israelites, the very ones He had chosen to bear witness that He is the one true God. Their repeated spiritual adultery by worshipping other deities alongside Him brought His patience and forbearance to an end. Overrun and conquered by Assyrians and then Babylonians, all Israel was plunged into captivity. The impudence of the Israelites and its devastating consequences are recorded as a warning for us today:

"For I do not want you to be ignorant of the fact, brothers, that our forefathers were all under the cloud and that they all passed through the sea. They were all baptized into Moses in the cloud and in the sea. They all ate the same spiritual food and drank the same spiritual drink; for they drank from the spiritual rock that accompanied them, and that rock was Christ" (1Corinthians 10:1-4). Note that our spiritual forefathers—referred to in several Bible passages as the wife of God!—had enjoyed His supernatural favor and protection, much as the Church has today.

"Nevertheless, God was not pleased with most of them; their bodies were scattered over the desert. Now these things occurred as examples to keep us from setting our hearts on evil things as they did" (vv. 5,6).

Let's be real here. Just how seriously do you perceive the profound implications of what Paul is writing? How often do you visualize the congregations of this age—and note that Paul is speaking to us collectively as responsible for one another—as falling into the same trap as the Israelites long ago who had enjoyed God's very presence? We do a great disservice to the tragic memory of the ones God had chosen to be His witnesses if we do not study their errors

and then purpose to live in faithful obedience. Such a step demands intimacy and trust with the One Who has again issued a call for a Bride who is prepared for her Bridegroom, Jesus!

A People Set Apart

Some of the more obvious manifestations of stubborn, impudent, in-your-face sin might tempt us to disregard the inner heart issues that Jesus so eloquently expanded upon in the Sermon on the Mount (see Matthew 5-7). Don't be too quick to place yourself or your family members in the category of "surely these don't apply to us." Many a Christian couple have been dismayed to discover that their worship service-attending offspring are as readily participating in the ways of the flesh as their "worldly" classmates are.

Statistics from pollster George Barna reveal that there is no difference in the rate of abortion among the church and the unchurched. Just as telling, the rate of divorce among churchgoers is actually higher than among those who make no claims to a relationship with God.

Paul's warning for us today continues: *"Do not be idolaters, as some of them were; as it is written: 'The people sat down to eat and drink and got up to indulge in pagan revelry'"* (1Corinthians 10:7). Recent statistics point to almost 75% of Americans (and 1/3 of children) are obese or overweight. What many people might call just a "weakness" in overeating or excess alcohol consumption can lead to other sins. After all, maybe God's chosen people could have exercised more self-control to resist pagan revelry had they not let themselves be satiated with food and drink.

Carry this warning over to idolizing the Internet or television or fitness or sports—any consuming interest that robs you of earnest time spent seeking God's face alone and with your family. What an insult to our Lord when people who say they follow Him as Lord scream hysterically with profanity over a referee's error or get hooked in secret on online porn! Remember that old saying, "What you allow in moderation your children will excuse in excess." Now is the time to cinch your spiritual belt more tightly and shed the dross of worldly choices that keep your light from shining in the darkness. What can you come up with to do with that extra time that's not spent online or texting or glued to a screen?

At no time in history has our nation been so plunged into the decadence of lust as it is now. Obviously this temptation is not new, but in this generation immorality has become the norm rather than the unholy exception. This is why Paul could warn early believers, and us as well, to avoid compromise that could lead us to excuse sin: *"We should not commit sexual immorality, as some of them did—and in one day twenty-three thousand of them died. We should not test the Lord, as some of them did—and were killed by snakes"* (vv. 8,9). Jesus' words against adultery carry sexual immorality beyond the act to the evil intent of the heart. After all, it's not our eyes that cause us to sin but the tempting thoughts that tickle our will to pursue it.

But testing our Lord goes beyond fornication and adultery. Aren't we presuming on God's grace when we boast about His forgiveness and then blatantly choose to sin in our hearts through unresolved bitterness, rationalized slander, or covetous lust for "more and better" of the world's things? Do we honestly think that because we have been made holy—set apart for His use and purposes—our pursuit of what pleases the flesh will not disqualify us from availability to serve our Lord for His glory? The "venomous snakes" that threaten our spiritual lives

today are slithering their way into our homes as acceptable vile practices and tolerated weaknesses. Be warned by the example of our forefathers that God will not be mocked!

Sometimes it's hard to make the leap of connecting outright sinful behavior with inward complaining and grumbling. Yet both emanate from an ungrateful heart that denies our Father's sovereignty and right to purify us in areas that still reflect too much of the old creation. Paul admonishes the Corinthian believers, *"And do not grumble, as some of them did—and were killed by the destroying angel. These things happened to them as examples and were written down as warnings for us, on whom the fulfillment of the ages has come"* (vv. 10,11).

Father is very aware of what you're going through and your personal areas of weakness. Prayer helps you to recognize and experience that He alone can bring you peace and power as the Spirit of Christ accompanies you through your valley of temptation and trial. Here's a tried and true recommendation when you're going through difficulty. Turn the temptation to grumble into a heartfelt trusting cry to your Lord Jesus so that impudence won't worm its wily way into how you respond to your stress-inducing situation.

Chapter 5. More Lessons from Israelite Impudence

Israel was God's beloved. She was also woefully marred in His sight: disobedient, obstinate, hardened, and stubborn. We can learn much from examining each of these characteristics in order to avoid those snares.

“Woe to the obstinate children,” declares the Lord, “to those who carry out plans that are not Mine, forming an alliance, but not by My Spirit, heaping sin upon sin; who go down to Egypt without consulting Me; who look for help to Pharaoh's protection, to Egypt's shade for refuge” (Isaiah 30:1,2).

As you look around at today's marvelously adorned temples of worship decked out with the latest technology of sight and sound so that eager attendees can enjoy themselves as they worship in air-conditioned ease, do you sense that God is pleased by all the expense that's gone into putting on these performances? Has “Egypt's shade for refuge” been translated into an expectation of the creature comforts to which we are so accustomed in our homes, our schools, our workplaces? Has the Body in America come to the conclusion that THIS is an acceptable substitute for obedient loving trust in our Lord and committed relational responsibility for our spiritual family?

It seems that our obstinate hearts and minds can't give up what modern marketing convinces us we must have. How little in common we have with the sacrificial self-denial that so caught the attention of first-century society! By God's grace and power, the remnant who are living out His truths in such a way that their co-workers and neighbors and extended families are being impacted are quietly and unobtrusively bringing many into our Lord's sheepfold. But the glitzy conferences that dangle “signs and wonders” as door prizes for attendees edify nobody but the guests themselves—and the ones on stage who are puffed up with the praise that belongs to God alone.

Consider this: The “ways of Egypt” that have elevated the US stock market to dizzying heights through presumption on the future and greedy desire for gain without labor have now infiltrated congregations. Do any of these modern-day self-gratifying scenarios mirror the relational power that Jesus envisioned for His followers to bring sinners to repentance at His Cross?

- “Seeker-sensitive” services that offer warm, fuzzy grace and forgiveness without repentance (a bill of goods that will crumble before the Throne of righteousness).
- Corporation-style congregations that offer “something for everyone” affinity groups to keep parishioners involved but offer little motivation to impact the lost.
- Ever-expanding congregations that have paid staffs larger than some corporations so that things will run smoothly and keep the bill-paying pewsitters coming. Sadly, they have missed the key element of accountable relational intimacy between mentor and disciple: two brothers or two sisters who are helping each other to trust Jesus more in deed as well as in word.

Desperate, overworked small-town preachers with families yearning for their too-busy husband and Dad, sink into a mire of despair. They just can't measure up to pastors who appear more successful in attracting numbers and building bigger edifices. And no wonder so many are frustrated to the point of diving headlong into porn or the “comfort” of adultery. They're try-

ing to fulfill a job description that was issued to authentic biblical elders: older, wiser men who had raised their families well and were prepared and available to disciple strong followers of Jesus to reach others!

“But the house of Israel is not willing to listen to you because they are not willing to listen to Me, for the whole house of Israel is hardened and obstinate” (Ezekiel 3:7). Hardened hearts insist on their own way. They resist change even if confronted by God through one of His servants or through conviction from His Word. Because this culture has become so accustomed to resisting God-given authority, each person chooses to do what seems right in his or her own eyes. No matter how the decisions turn out, the Lord receives no glory because He wasn’t involved in the first place.

It is apparent from this passage that as the leadership goes, so go the people. *“Zedekiah was twenty-one years old when he became king, and he reigned in Jerusalem eleven years. He did evil in the eyes of the Lord his God and did not humble himself before Jeremiah the prophet, who spoke the word of the Lord. He also rebelled against King Nebuchadnezzar, who had made him take an oath in God’s name. He became stiff-necked and hardened his heart and would not turn to the Lord, the God of Israel.”*

“Furthermore, all the leaders of the priests and the people became more and more unfaithful, following all the detestable practices of the nations and defiling the temple of the Lord, which he had consecrated in Jerusalem. The Lord, the God of their fathers, sent word to them through His messengers again and again, because He had pity on His people and on His dwelling place. But they mocked God’s messengers, despised His words and scoffed at His prophets until the wrath of the Lord was aroused against His people and there was no remedy” (2 Chronicles 36:11-16).

The classic call for repentance in II Chronicles 7:14 has to start with the people of God humbling themselves and turning from their own wicked ways! Note that this passage begins with the influence of a stubborn, ungodly young king who refuses to listen either to spiritual leadership (Jeremiah) or to governmental authority (Nebuchadnezzar). His impudence, rebellion and pride sets the stage for spiritual authorities as well as the people at large to resist righteousness and rebel against God. Theologian Francis Schaeffer prophesied decades ago that there would come a time in this nation in which unholiness would be tolerated and accepted [and today even exalted and openly pursued!] if individuals felt they had their own personal peace and affluence. Righteousness would become a nonissue. How blatantly his words are being fulfilled.

The *“detestable practices of the nations”* have infiltrated houses of worship as well as homes. Prophetic words of warning are either disregarded or not delivered. At the retreat center at which we served for nearly eleven years, Mike asked a group of evangelical pastors if they ever altered their sermons so they wouldn’t offend their congregations, the source of their livelihood. Each and every man admitted to this. If the shepherds are fearful, the sheep are not likely to walk in spiritual power or integrity either.

Worldly infiltration into today’s “worship music” produces a soulless high among the worshipers, or even imitates a rock concert or nightclub performance. We’ve talked with men who admit their greatest temptation to lust comes during worship when an attractive young woman

embracing a microphone croons in a seductive manner. The “temple of the Lord” is once again being defiled—not the building but the men and women who are claiming to serve God!

Methods of evangelism that are designed to appeal to the flesh are never going to produce spiritual fruit that lasts. That is why services that offer “friendly” messages never bring sinners to conviction and repentance—the only entry into God’s Kingdom as the “old man” is put off and the robe of Jesus’s righteousness donned in His Spirit.

The “unfaithfulness” of churchgoers who resist the words of warning from God’s Word increases more and more, just as the Chronicles passage related. How many “Christian” parents allow their daughters to dress in styles that invite lust or even attack because they don’t want their children to be considered outcasts among their peers? We’ve talked with mothers who encourage their children to date so they will learn social graces. Intentionally or not, they are pushing their children into situations that are inviting consequences the kids are not mature enough to handle. Nor are the string of broken relationships that are so common among teens in the world a biblical preparation for marriage. Young people who experience repeated failed relationships are learning how to get divorced, or in biblical terminology, how to break covenant.

During Zedekiah’s reign of unrighteousness, there came a time when “*there was no remedy.*” Those who repeatedly ignore God’s warnings are inviting peril. At what time does God’s patience end and there is no remedy for the impudent? Two passages in particular should send shivers up the spine of a Jesus follower on behalf of those who refuse to take God at His Word:

“Then the Lord said to me: ‘Even if Moses and Samuel were to stand before Me, My heart would not go out to this people. Send them away from My presence! Let them go!’” (Jeremiah 15:1); and, “The word of the LORD came to me: ‘Son of man, if a country sins against Me by being unfaithful and I stretch out My hand against it to cut off its food supply and send famine upon it and kill its men and their animals, even if these three men—Noah, Daniel and Job—were in it, they could save only themselves by their righteousness, declares the Sovereign LORD’” (Ezekiel 14:12-14).

The unfaithfulness of those who had been chosen and loved by God had brought devastating chastisement—yet still they refused to repent. Each of the righteous men named by God had suffered greatly for his enduring faithfulness to Him. Yet we are told that even if they were to try to plea for their people’s cause, they would go unanswered. What a tragic state of affairs!

The national aspect of these two passages stands out markedly. There is a certain collective responsibility that each of these five men felt keenly during their lives of serving their Lord. We who are indwelt with His Spirit should be mourning and wailing even as the prophet Jeremiah admonished, for surely the collective sins of the nation as well as the congregations are grievous to our God:

“O my people, put on sackcloth and roll in ashes; mourn with bitter wailing as for an only son, for suddenly the destroyer will come upon us. ‘I have made you a tester of metals and My people the ore, that you may observe and test their ways. They are all hardened rebels, going about to slander. They are bronze and iron; they all act corruptly. The bellows blow fiercely to burn away the lead with fire, but the

refining goes on in vain; the wicked are not purged out. They are called rejected silver, because the Lord has rejected them” (Jeremiah 6:26-30).

In spite of desperate trials and suffering, the people were not moved to repent nor were the wicked purged from among their midst. Isn't this the situation that families and faith communities face today? Many parents in recent decades have sought to be "friends" with their children even during their early years. In so doing, they have failed to carry out their biblical responsibilities to correct impudent behavior and instill righteous attitudes and responses that conform to the ways of God.

To give in to sin is to invite its repetition. Observe the younger generations in the United States. Are the children in our congregations any less impudent than the children of the unchurched? If God were to send Jeremiah to us today, might his warning be:

“Parents, you do not teach your children My ways. You indulge the impudence of your children by becoming their friends rather than fulfilling your responsibility to Me as their parents. You have raised a generation of hardened, mocking, and God-denying fools. The church, likewise, fails to correct the unrepentant, and treats the unrighteous among them as one of the righteous.” Think about this.

Chapter 6. Evil Inclinations Stem from Impudent Hearts

Why is it so hard for us to fulfill our responsibility to correct the impudent? The anti-Christ spirit has deceived many who claim to be “Christians” into believing that they really “aren’t bad.” In fact, they even rationalize that most people are basically good. The influence of psychology on western churches has convinced many that a poor environment or painful upbringing causes individuals to break the law. In a sense, lawbreakers are actually “victims” who have made “wrong choices”, to use current terminology.

The Bible is very clear, however, as to the source of rebellious impudence: *“But the things that come out of the mouth come from the heart, and these make a man ‘unclean.’ For out of the heart come evil thoughts, murder, adultery, sexual immorality, theft, false testimony, slander. These are what make a man ‘unclean’; but eating with unwashed hands does not make him ‘unclean’”* (Matthew 15:18-20). As Jesus stresses, your words as well as your deeds reflect your heart condition.

And not only adults are subject to sinful choices. Evil inclinations begin early in life. Place one toy between two small children and see if one graciously offers it to the other to play with first! *“The Lord saw how great man’s wickedness on the earth had become, and that every inclination of the thoughts of his heart was only evil all the time.... Then Noah built an altar to the Lord and, taking some of all the clean animals and clean birds, he sacrificed burnt offerings on it. The Lord smelled the pleasing aroma and said in His heart: ‘Never again will I curse the ground because of man, even though every inclination of his heart is evil from childhood’* (Genesis 6:5; 8:20,21).

Your thought life initiates your response to temptation. Do you take your thoughts captive and make them obedient to Christ as Paul has directed in 2Corinthians 10:5? If you allow tempting thoughts to linger, your emotions toward them will be aroused and you’ll take action that could become habitual. *“When tempted, no one should say, ‘God is tempting me.’ For God cannot be tempted by evil, nor does He tempt anyone; but each one is tempted when, by his own evil desire, he is dragged away and enticed. Then, after desire has conceived, it gives birth to sin; and sin, when it is full-grown, gives birth to death”* (James 1:13-15). Dire consequences await the person who allows sin to grow to maturity in his life as a pattern of unrighteousness.

Recognizing that each individual is responsible for his or her sinful choices and even the desire to sin is the beginning of the wisdom that can confront impudence.

A Destructive Partnership: Impudence and Grumbling

How gracious of the psalmist to encourage God’s people in their position as His beloved, but then to warn them of their daily responsibility to choose either obedient trust or hardened rebellion: *“Come, let us bow down in worship, let us kneel before the Lord our Maker; for He is our God and we are the people of His pasture, the flock under His care. Today, if you hear His voice, do not harden your hearts as you did at Meribah, as you did that day at Massah in the desert, where your fathers tested and tried Me, though they had seen what I did”* (Psalms 95:6-9).

What happened at Meribah? Why did their forefathers harden themselves against the One Who had shown them such love? In view of all the miraculous deliverances God had performed on behalf of the Israelites, they still grumbled when faced with testing. But this is a persistent pattern of those who live impudently toward God. Despite His wonderful mercies, they grumble when things don't go their way.

A story is told of a man who went to a house one evening and rang the door bell. When the owner of the house opened the door he gave the owner \$100. This occurred every evening at 6:00 o'clock for 30 days. On the 31st day the man failed to show up. After waiting a few minutes, the owner of the house opened the front door only to see his neighbor next door receiving \$100. The homeowner was furious! Why was his neighbor receiving his \$100? Isn't this the way many respond to God's grace—with ungrateful impudence? The arrogant expectation of impudence demands, "Somebody owes me." Conversely, humility whispers, "I am unworthy of God's mercy and kindness."

Aware of the destructive power of impudence, Paul warns God's people against its sources. Ignorance of God's ways and power comes from a hardened heart that really doesn't want to know how to follow Jesus in obedient trust: *"So I tell you this, and insist on it in the Lord, that you must no longer live as the Gentiles do, in the futility of their thinking. They are darkened in their understanding and separated from the life of God because of the ignorance that is in them due to the hardening of their hearts"* (Ephesians 4:17,18). Every person on earth lives in the futile thinking of darkness until he or she trusts in the shed blood of the Messiah on their behalf and is birthed from above. Without that transformation, we are "Gentiles" who live in impudence.

James also warns us against the seductive ways of darkness that draw believers into spiritual adultery: *"You adulteresses, [unfaithful to God and His Word] don't you know that friendship with the world is hatred toward God? Anyone who chooses to be a friend of the world becomes an enemy of God"* (James 4:4). These are strong words. The "ways of the world" are at enmity with the "ways of God." The choice is yours. The two cannot coexist. You must forsake the ways of the world and turn toward God's pattern of life if you truly want to follow Jesus.

Because of the overriding impudence among churchgoers today, you may be among those who find it hard to believe that these warnings apply. A prevailing mindset hints that we are more faithful than the people of the past. But our Lord knew that the veil of deceit would be heavy over people today:

"But mark this: There will be terrible times in the last days. People will be lovers of themselves, lovers of money, boastful, proud, abusive, disobedient to their parents, ungrateful, unholy, without love, unforgiving, slandering, without self-control, brutal, not lovers of the good, treacherous, rash, conceited, lovers of pleasure rather than lovers of God—having a form of godliness but denying its power. Have nothing to do with them" (2 Timothy 3:1-5).

Note that the sins listed emanate from hearts that have no consideration for anyone else. Yet these very same people are religious in practice but have no connection with the power of the Spirit to walk in godliness. Are there indicators to let you know that you've given in to an impudent attitude? Like nerve endings that warn you when your hand is about to hold something hot, there are ways to detect impudence.

No Rest or Peace for the Impudent Heart

The impudence of the Israelites is a platform that reveals not only the root of impudence but also the fruit it produces. So, as the Holy Spirit says:

"Today, if you hear His voice, do not harden your hearts as you did in the rebellion, during the time of testing in the desert, where your fathers tested and tried Me [acted impudently] and for forty years saw what I did. That is why I was angry with that generation, and I said, 'Their hearts are always going astray, and they have not known My ways.' So I declared on oath in my anger, 'They shall never enter My rest.'" See to it, brothers, that none of you has a sinful, unbelieving heart that turns away from the living God... Therefore, since the promise of entering His rest still stands, let us be careful that none of you be found to have fallen short of it. For we also have had the gospel preached to us, just as they did; but the message they heard was of no value to them, because those who heard did not combine it with faith" (Hebrews 3:7-12; 4:1,2).

Is God still speaking to His people today? Through His Spirit we are able to perceive His intervention in our lives just as the Israelites experienced forty years of answers. But impudence is connected with rebellion, the very character of Satan. The rebellious person insists on his own way and, in effect, makes himself "like God." He resists the grace and mercy that God pours his way and opts for personal demands. In their impudence, the rebellious have failed to learn or to appreciate the "ways" of God.

How can you keep from developing an unbelieving heart? Draw closer to the Keeper of your soul: *"Come to Me, all you who are weary and burdened, and I will give you rest. Take My yoke upon you [the way of living for our Father] and learn from Me, for I am gentle and humble in heart, and you will find rest for your souls. For My yoke is easy and My burden is light"* (Matthew 11:28-30). As we submit to our Lord's ways and commands, we are able to perceive the lessons in the particular classroom in which He has us. Choosing to walk in obedient trust brings rest to your soul—your mind, will and emotions—even in the midst of wearying trials.

Unbelief brings worry. Ask yourself: Am I a habitual worrier? Do I have doubts that God will meet my need this time? If you answered yes, you are impudently stepping all over God's character as your Provider.

"Therefore I tell you, do not worry about your life, what you will eat or drink; or about your body, what you will wear... Who of you by worrying can add a single hour to his life? And why do you worry about clothes? See how the lilies of the field grow... If that is how God clothes the grass of the field, which is here today and tomorrow is thrown into the fire, will He not much more clothe you, O you of little faith? So do not worry, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' For the pagans run after all these things, and your heavenly Father knows that you need them. But seek first His kingdom and His righteousness, and all these things will be given to you as well. Therefore do not worry about tomorrow, for tomorrow will worry about itself. Each day has enough trouble of its own" (Matthew 6:25-34).

Count up the number of admonitions to NOT WORRY. Don't insult the One Who loves and cares for you by entertaining anxious thoughts!

Chapter 7. The Lord of the Sabbath Rest

The unbelief that results in worry can consume you with unrest. Your obedient trust in the Lord is the Sabbath rest for your soul that is spoken about in the Book of Hebrews, and is worthy of being repeated:

"Therefore, since the promise of entering His rest still stands, let us be careful that none of you be found to have fallen short of it. For we also have had the gospel preached to us, just as they did; but the message they heard was of no value to them, because those who heard did not combine it with trust... There remains, then, a Sabbath-rest for the people of God; for anyone who enters God's rest also rests from his own work, just as God did from His. Let us, therefore, make every effort to enter that rest, so that no one will fall by following their example of disobedience" (Hebrews 4:1,2,9-11).

If your relationship with God is not characterized by obedient trust, you will have no desire to know or to keep His commands. Jesus explained the difference between those who keep God's commandments and those who don't:

"Many will say to Me on that day, 'Lord, Lord, did we not prophesy in Your name, and in Your name drive out demons and perform many miracles?' Then I will tell them plainly, 'I never knew you. Away from Me, you evildoers!' Therefore everyone who hears these words of Mine and puts them into practice is like a wise man who built his house on the rock. The rain came down, the streams rose, and the winds blew and beat against that house; yet it did not fall, because it had its foundation on the rock. But everyone who hears these words of Mine and does not put them into practice is like a foolish man who built his house on sand. The rain came down, the streams rose, and the winds blew and beat against that house, and it fell with a great crash" (Matthew 7:22-27).

Response to the direction the Spirit gives you signifies a living relationship with Jesus. But presuming to jump in and represent God's power by demonic strength brings no glory to God when He has not commanded you in your action. Jesus knows those who hear His voice and respond to Him. To perform mighty works in His name without the impulse of His Spirit is counterfeit power. To know what He is commanding you to do and to ignore it is just as deadly. Rest in Jesus comes from seeking Him, following Him, and trusting Him.

Over the decades, however, "counseling" has become the method of choice for people seeking rest for their souls. A huge amount of ministry today is conducted through psychological counseling. Often people who turn to counselors have no rest and are plagued by worry, guilt and fear. Sadly, many counselors urge the individual to explore their past in order to discover who was to blame for their present distress. We have found that undue focus on the past fans flames of bitterness and unforgiveness but does nothing to bring the individual to the point of seeking forgiveness for the sinful attitudes to which they have clung. You are not responsible for what has been done to you, but you are responsible for your response to those actions!

Much of the church has moved away from the biblical imperative to encourage and/or to rebuke in order to return a believer to obedient trust in our Lord and on the promises in His Word. As a proven mentor, Paul reminds Timothy of the centrality of the Word of God and the most effective method of using it to help people grow in Jesus: *"Preach the Word; be prepared*

in season and out of season; correct, rebuke and encourage—with great patience and careful instruction” (2 Timothy 4:2).

Paul also foresaw the unchallenged impudence of our day when he further warned his protégé, *“For the time will come when men will not put up with sound teaching. Instead, to suit their own desires, they will gather around them a great number of teachers [counselors] to say what their itching ears want to hear. They will turn their ears away from the truth and turn aside to myths [even evolution, humanism]”* (vv. 3,4). The “sound teaching” to which Paul refers is the Gospel and commands of God as represented in the Old Testament, the only scripture at that time. A current “myth” to be wary of is the “God wants me to be happy” concept that denies our need to endure refining fires if we are to share in Jesus’s glory.

The Impudence of Lawlessness

We are living in lawless days in which the righteous commands and teachings of God are ignored, or denigrated as “legalism”. This is why Jesus so adamantly warns His followers to keep alert against deceptive practices and instruction that are presented as coming from God but in reality have an insidious origin:

“Don’t let anyone deceive you in any way, for that day will not come until the rebellion occurs and the man of lawlessness [the man who is opposed to keeping God’s commands] is revealed, the man doomed to destruction. He will oppose and will exalt himself over everything that is called God or is worshiped, so that he sets himself up in God’s temple, proclaiming himself to be God” (2 Thessalonians 2:3,4).

A counterfeit system of religious practice will be established that appears godly but will in reality be God-denying. This insidious system will embody what pleases people, not God. *“For the secret power of lawlessness is already at work.”* Through spirits of Hellenistic philosophy and Roman organization, demonic power has introduced law-less religious practices and concepts into churches today. *“For the mystery of lawlessness is already at work; but the one who now holds it back will continue to do so till he is taken out of the way...The coming of the law-less one will be in accordance to the working of Satan displayed in all kinds of counterfeit miracles, signs and wonders, and in every sort of evil that deceives those who are perishing. They perish because they did not receive the love of the truth, that they might be saved”* (2 Thessalonians 2:7,9,10).

People will rush to conferences which guarantee signs and wonders but refuse to obey God, claiming that His grace precludes loving obedience. Jesus’s words, *“A wicked and adulterous generation asks for a miraculous sign!”* (Matthew 12:39), are mirrored by churchgoers who seek mighty manifestations rather than the Master. Some of God’s people are so impudent that *“God sends them a powerful delusion so they will believe the lie”* (v. 11). How can people become so deluded that they can’t separate lies from truth? By ignoring the Sword of the Spirit, the revealed Word of God, that reveals the heart and mind of God.

Chapter 7. Knowing the I AM, The Name of Nearness

Years ago when one of our friends put his trust in Jesus, the Lord told him, “I want you to know Me.” Our friend made a note of this and put it in his Bible. For two years he read all kinds of books, getting to know all about God. Yet he felt no closer to Him. Then one day that little note fell out of his Bible. Reading those words from two years earlier, he became convicted. He had spent two years getting to know all about the Lord, rather than approaching the Lord to get to know Him.

You need to know God. The God you will get to know isn't the God you were taught about. You don't get to know Him by what others tell you about Him. The true God has to be known through your own personal experience. *“Now this is eternal life: that they may know You, the only true God, and Jesus Christ, whom You have sent”* (John 17:3).

Paul's encounter with his Lord resulted in a ministry that he knew would require spiritual power and fortitude to carry out. A Jew preaching that the Jewish Messiah had come would not likely find receptivity among either Jews or Gentiles. So Paul went aside to be with the Lord: *“But when God, who set me apart from birth and called me by His grace, was pleased to reveal His Son in me so that I might preach Him among the Gentiles, I did not consult any man, nor did I go up to Jerusalem to see those who were apostles before I was, but I went immediately into Arabia and later returned to Damascus”* (Galatians 1:15-17). The solitude of time spent alone in the desert hearing from the Spirit strengthened the apostle to walk in obedient trust.

Many of God's people today are following the same rebellious path as did our spiritual ancestors. Think of the number of “Christian” activities that have nothing to do with obeying or pleasing God. In our impudence, we plan and establish activities and goals “for the Kingdom”, then ask God to bless them. Because of our failure to seek Him and know Him as He has revealed Himself in His Word, we set up our own concepts of what He should be like. A spirit of delusion sent by God Himself causes people to create a ‘god’ who is manageable, a deity just a little larger than they are, who excuses them in their disobedience.

God, however, has summed Himself up as I AM. It is I AM Who revealed Himself to Abraham, the father of all who put their trust in Jesus: *“After this, the word of the Lord came to Abram in a vision: “Do not be afraid, Abram. I AM your shield, your very great reward...” When Abram was ninety-nine years old, the Lord appeared to him and said, “I AM God Almighty; walk before Me and be blameless”* (Genesis 15:1; 17:1).

To Moses, the friend of the Lord, God reiterated His name: *“Moses said to God, “Suppose I go to the Israelites and say to them, ‘The God of your fathers has sent me to you,’ and they ask me, ‘What is His name?’ Then what shall I tell them?” God said to Moses, “I AM Who I AM. This is what you are to say to the Israelites: ‘I AM has sent me to you’”* (Exodus 3:13,14).

To both the prophets and the people, His name was revealed to bring strength and confidence in His sustaining power: *“So do not fear, for I AM with you; do not be dismayed, for I AM your God. I will strengthen you and help you; I will uphold you with My righteous right hand... This is what the Lord says—Israel's King and Redeemer, the Lord Almighty: I AM the first and I AM the last; apart from Me there is no God”* (Isaiah 41:10; 44:6).

A final example of the nearness of God to all who trust Him: *“Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you. And surely I AM with you always, to the very end of the age”* (Matthew 28:19,20).

Always aware of His people’s need to picture His words, Jesus employed many metaphors. Notice how many of these metaphors demonstrated His identification with the name of His Father!

- *“I AM the bread of life”* (John 6:48).
- *“When Jesus spoke again to the people, He said, “I AM the light of the world. Whoever follows Me will never walk in darkness, but will have the light of life”* (John 8:12).
- *“Jesus said to her, “I AM the resurrection and the life. He who believes in Me will live, even though he dies; and whoever lives and believes in Me will never die. Do you believe this?”* (John 11:25,26).
- *“Jesus answered, “I AM the way and the truth and the life. No one comes to the Father except through Me”* (John 14:6).
- *“Don’t you believe that I AM in the Father, and that the Father is in Me? The words I say to you are not just My own. Rather, it is the Father, living in Me, who is doing His work. Believe Me when I say that I AM in the Father and the Father is in Me; or at least believe on the evidence of the miracles themselves”* (John 14:10,11).
- *“I AM the true vine, and My Father is the gardener. He cuts off every branch in Me that bears no fruit, while every branch that does bear fruit He prunes so that it will be even more fruitful. You are already clean because of the word I have spoken to you. Remain in Me, and I will remain in you. No branch can bear fruit by itself; it must remain in the vine. Neither can you bear fruit unless you remain in Me. I AM the vine; you are the branches. If a man remains in Me and I in him, he will bear much fruit; apart from Me you can do nothing”* (John 15:1-5).

To be attached to the I AM as a branch on the vine requires a union to exist. To be in union with someone is to be joined to him and to share the characteristics of the one with whom you are in union. Our union with our Lord becomes stronger as we grow in our love and trust in Him, keep His commands, and fulfill His purposes. Note this: Impudence cannot live in union with our Lord. Union with our Lord brings a relational witness that reflects our knowing Him. For example, Jesus fully knew His Father and was fully known by Him. Therefore He could speak as He did as a credible witness to Nicodemus: *“I tell you the truth, we speak of what we know, and we testify to what we have seen, but still you people do not accept our testimony”* (John 3:11).

When John and Peter were warned by the religious leaders to stop speaking in the name of Jesus, they replied, *“For we cannot help speaking about what we have seen and heard”* (Acts 4:20). These men were intimately acquainted with their Master and could bear forceful witness to His words and deeds. In his later years John again emphasized this same witness to the One he knew: *“We proclaim to you what we have seen and heard, so that you also may have fellowship with us. And our fellowship is with the Father and with His Son, Jesus Christ”* (1 John 1:3).

When you speak about someone you know intimately and have experienced personally, your phraseology about that person is entirely different than that of someone who hasn’t met your friend. Your descriptions contain personal observations, shared experiences, and words filled with relational warmth. Without personal interconnectedness, you can only convey facts about someone else.

Chapter 8. A Walk of Union With the I AM

What is the purpose of our union with our Lord? The Bible bears witness to at least three reasons worth repeating: •To live in a covenant love relationship with Him. •To keep His commandments out of loving trust in Him. •To fulfill His purposes for our Father's glory.

How love and obedience are interwoven in our union with God is eloquently presented by the apostle John: “We know that we have come to know Him if we obey His commands. The man who says, ‘I know Him,’ but does not do what He commands is a liar, and the truth is not in him. But if anyone obeys His word, God’s love is truly made complete in him. This is how we know we are in Him: Whoever claims to live in Him must walk as Jesus did” (1John 2:3-6). Union with Jesus is reflected by our walk with Jesus—bearing the cross to gain the glory.

The treasure of union with God overflows with gems of relational intimacy from our Father to His adopted children.

"How great is the love the Father has lavished on us, that we should be called children of God! And that is what we are! The reason the world does not know us is that it did not know Him...Everyone who has this hope in Him purifies himself, just as He is pure. Everyone who sins breaks the law; in fact, sin is lawlessness. But you know that He appeared so that He might take away our sins. And in Him is no sin. No one who lives in Him keeps on sinning. No one who continues to sin has either seen Him or known Him" (1 John 3:1, 3-6).

No one who lives in lawlessness knows God. People with impure hearts may practice the visible elements of Christianity, but there is no testimony of a viable relationship with our Lord. The “relationship” is one-way: the lawless claim to know God, but no evidence of the Spirit’s work is present in their lives. Our confidence in our Father’s holding power is bolstered by His very presence in us! And if God’s Spirit dwells in us, there is no room for fear.

"If anyone acknowledges that Jesus is the Son of God, God lives in him and he in God. And so we know and rely on the love God has for us. God is love. Whoever lives in love lives in God, and God in him. In this way, love is made complete among us so that we will have confidence on the day of judgment, because in this world we are like Him. There is no fear in love. But perfect love drives out fear, because fear has to do with punishment. The one who fears is not made perfect in love" (1John 4:15-18).

The love that's produced in our union with God is far more than emotion. It is an eager obedient enactment of walking in His power according to the commands He has given. If you are fearful and anxious, confess these sins to your Sin-bearer. Turn away from them and turn toward Him for forgiveness and the power to love as He has commanded you to!

"Everyone who believes that Jesus is the Christ is born of God, and everyone who loves the father loves his child as well. This is how we know that we love the children of God: by loving God and carrying out His commands. This is love for God: to obey His commands. And His commands are not burdensome, for everyone born of God overcomes the world. This is the victory that has overcome the world, even our faith" (1 John 5:1-4).

How does God affirm the union with His children? He answers their prayers! If you are in union with God, your will lines up with His will so that you want whatever He wants for you. As you take captive your thoughts to align them with those of Jesus and walk as He walks, your answered prayers will testify to God's faithfulness to His own. *"I write these things to you who believe in the name of the Son of God so that you may know that you have eternal life. This is the confidence we have in approaching God: that if we ask anything according to His will, He hears us. And if we know that He hears us—whatever we ask—we know that we have what we asked of Him"* (1John 5:13-15).

Peter, as well, affirms our Father's response to the call of His faithful: *"For the eyes of the Lord are on the righteous and His ears are attentive to their prayer, but the face of the Lord is against those who do evil"* (1 Peter 3:12). How vital to make sure that your prayers are not "bouncing off the ceiling!" Examine your heart first, so that your spirit is assured that your praise and petitions are reaching their destination.

Parents: God's Instruments to Remove Impudence

Several years ago a young man who was struggling asked me (Mike) for help. After some time I met his parents and, in the course of conversation, was describing to them some disturbing personality qualities I had observed in him. His mother nodded her head in tears, acknowledging that I was describing the son she knew. His father, however, had a blank expression. Finally he blurted out, "I've never seen in my son any of the things you're talking about." This man had never taken the time to really know his son. He had failed both in his parental authority and in his responsibility to train his child.

Our Lord is not a God of chaos and disorder. He has given authority as a means of maintaining peace. The Bible stipulates that men are to exercise authority in their homes in the same loving manner that Jesus enacts His headship over His called-out ones: *"For the husband is the head of the wife as Christ is the head of the church, His body, of which He is the Savior"* (Ephesians 5:23).

A man renders account to God for his humble exercise of authority. God-given authority encompasses the responsibility to include and exclude, to commend and to correct. By his authority, a husband/father renders account to God for the peace in his home. It is his responsibility to keep out those people or things that rob a home of peace, and to welcome those people or things that contribute to peace. In this way he is fulfilling the command given in Ephesians 6:4: *"Fathers, do not exasperate your children; instead, bring them up in the training and instruction of the Lord."* Within his home he needs to commend those biblical attitudes and behaviors that contribute to peace and correct those things that rob the home of peace.

Followers of Jesus are responsible to establish *halakhahs*, the biblical applications of God's Word to the way you live. One way to share ongoing instruction with your children is to sit down with them and determine family *halakhahs*, ways in which you specifically walk out God's Word. It's not enough to be able to quote scriptures to your children if you don't help them to figure out how to apply God's Word to the situations they encounter. By putting action to the words and establishing biblical precedent for the decisions and choices you make as a family, you're training both your children and yourself to walk in obedient trust. [See our free online book *Christian Halakhahs* for more insights on *halakhahs*.]

Chapter 9. The Lord Dwells with His People

As our forefathers in the faith recognized, the I AM loves to be among His people. That is, He loves to actively live in union with them. This includes being in their homes through His Spirit. God commanded the Israelites, *“As part of your equipment have something to dig with, and when you relieve yourself, dig a hole and cover up your excrement. For the Lord your God moves about in your camp to protect you and to deliver your enemies to you. Your camp must be holy, so that He will not see among you anything indecent and turn away from you”* (Deuteronomy 23:13,14). Consider the name given to the Christ child: *“Immanuel—which means, ‘God with us’”* (Matthew 1:23b).

Biblical peace in your home is the *shalom bayit* of wholeness, harmony, and well-being of each person living there. It's the foundation for the loving warmth that's needed to nurture individuals and families in the way of our Lord. When Jesus sent His disciples out, He gave them an indicator for locating a home in which they could stay. That sign was peace:

“When you enter a house, first say, ‘Peace to this house.’ If a man of peace is there, your peace will rest on him; if not, it will return to you. Stay in that house, eating and drinking whatever they give you, for the worker deserves his wages. Do not move around from house to house” (Luke 10:5-7).

A man who knows how to promote peace in his home is carrying out his responsibilities to God. A man who fails to value the wholeness and harmony that only God's peace affords will live in the midst of disorder and confusion. The peace of God will be noticeably absent from his life, his family, and his home.

Men! The Christlike use of your authority as His humble servant to bring peace in your home is THE PRIME DIRECTIVE. Failure to do this has severe consequences for your marriage and your children. You can't “outsource” this responsibility to clergy, youth directors, Sunday schools, or to any other person or religious program.

Helping Your Child To Walk Righteously

God is not short on revealing the kind of life that pleases Him. Parents are doubly responsible before the Lord to walk uprightly themselves and to train their children to walk in righteousness. Below are a comparison of traits which describe various qualities. Human Characteristics are those with which you were born; they are part of your human nature. Biblical Characteristics need to be instilled in a child through diligent and loving training, and in an adult through committed loadbearing relationships.

These traits promote personal peace and relational harmony, and are what the Bible calls the “Path of Righteousness”. Human Characteristics are the source of personal anxiety and interpersonal tension, and are the “Path of Impudence”. On the next page measure yourself by circling the number which best identifies your character traits. Then ask your spouse or a close friend to evaluate your responses for accuracy. The results are not designed to condemn you but to identify which areas the Spirit wants to work change in you. Remember, *“Whoever loves discipline loves knowledge, but he who hates correction is stupid”* (Proverbs 12:1). Be teachable!

Biblical Characteristics < versus > Human Characteristics

Open-handed 100 90 80 70 60 50 40 30 20 10 0 Tight-fisted

Joyful 100 90 80 70 60 50 40 30 20 10 0 Depressed

Yielding 100 90 80 70 60 50 40 30 20 10 0 Defiant

Accessible 100 90 80 70 60 50 40 30 20 10 0 Aloof

Zealous 100 90 80 70 60 50 40 30 20 10 0 Lazy

Courageous 100 90 80 70 60 50 40 30 20 10 0 Fearful

Forgiving 100 90 80 70 60 50 40 30 20 10 0 Bitter

Caring 100 90 80 70 60 50 40 30 20 10 0 Selfish

Honest 100 90 80 70 60 50 40 30 20 10 0 Deceptive

Confident 100 90 80 70 60 50 40 30 20 10 0 Worried

Longsuffering 100 90 80 70 60 50 40 30 20 10 0 Irritable

Trusting 100 90 80 70 60 50 40 30 20 10 0 Cynical

Chaste 100 90 80 70 60 50 40 30 20 10 0 Sensual

Thankful 100 90 80 70 60 50 40 30 20 10 0 Grumbling

Organized 100 90 80 70 60 50 40 30 20 10 0 Sloppy

Merciful 100 90 80 70 60 50 40 30 20 10 0 Indifferent

Fair 100 90 80 70 60 50 40 30 20 10 0 Biased

Humble 100 90 80 70 60 50 40 30 20 10 0 Proud

Gentle 100 90 80 70 60 50 40 30 20 10 0 Harsh

Submissive 100 90 80 70 60 50 40 30 20 10 0 Bossy

Hospitable 100 90 80 70 60 50 40 30 20 10 0 Isolated

Frugal 100 90 80 70 60 50 40 30 20 10 0 Wasteful

Prompt 100 90 80 70 60 50 40 30 20 10 0 Late

Jesus confronted the religious leaders of His day because of their failure to know God's Word and to understand His power to accomplish that will: "*Jesus replied, 'You are in error because you do not know the Scriptures or the power of God'*" (Matthew 22:29). The Bible says of itself, "*All Scripture [at that time only the Older Testament] is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness, so that the man of God may be thoroughly equipped for every good work*" (2 Timothy 3:16,17). If we are to be people of integrity who trust in our Lord as did Abraham, we must search His Word diligently to apply it effectively in His power. It is through the written record of His commands and purposes for each of us that in love-grounded obedient trust we can then pass on a heritage that will bring Him praise.