# An Old Prophet's Years Of Laments



Prophetic Insight 2/5/2024: My History Of Opposing Reprobate Evangelicals



Mike: You're receiving insights from a man who was called to serve as a prophet and only asks you to verify with the Holy Spirit what I'm writing you. I'm not a prophet who's doing this for money or who's trying to create a following. Nor am I a clergy person defending my denomination's creedal persuasion or attracting you to be part of my congregation. I offer you what the Holy Spirit reveals to me, "what I have seen and heard" (Acts 4:20). During our recent prayer walks the Holy Spirit has given me a sementable revelations about Evangelicals in particular, and also reminders of my own

ries of lamentable revelations about Evangelicals in particular, and also reminders of my own experiences with evangelicals. He has instructed me to share these with you.

The Spirit has specifically been citing the haughty and superior attitude of **reprobate Evangelicals**. (A reprobate might be described as someone who shamelessly ignores their conscience and/or has little regard for God's commands.)

Since the 1980s I've repeatedly warned clergy to preach *repentance* so their hearers might have God's perspective of sin and turn from it and obey Him. <u>Eliminating the biblical mandate for repentance had already begun in the 1950s</u>. And reprobate Evangelicals are now the main force behind *white Christian nationalism*. I'll be discussing what the Holy Spirit revealed to me about how this deplorable consequence took place.



If you'd like to know what happened in the 1950s that led to the current plight, please read page 7, "Why is the mourner's bench gone?" in: <u>Turning The Hearts Of The Fathers To The Children, Practice 3</u>.



As the biblical requirement for repentance for both conversion and authentic fellowship began to disappear during the 1950s and onward, *Humanism's pursuit of personal happiness with no moral boundaries* covertly infiltrated Evangelical practices and principles. Humanism's invasion of Evangelical congregations was made all the easier by anti-Semitic theology *insinuating* that our God evolves and adapts to humanity's appraisal of what their deity should be. Having emphasized that the God of the Older Testament is a God of <u>law and judgment</u>, they could then present God as having "evolved" into a God of <u>love and grace</u> in the Newer Testament. Because of this deceit, "New Testament" congregations began to pop up and continue to this day.

Yet know this: the God of the entire Bible hasn't changed (Malachi 3:6; Hebrews 13:8)! The Older Testament is filled with testimony of God's grace and His love for mankind. But so many entered Christianity believing in a God who accommodates people's desires for Someone who's more like them — more of a "doting grandfather" than the God of holiness, righteousness and judgment. Gradually Humanism's pursuit of personal happiness with no moral boundaries became the **non-repentant reprobate Evangelical's creed**. The Church Growth Movement was founded on this deceit and appealed to people who felt no need to turn away from their sin.

I also lament that a byproduct of this "happiness" deception has been the increasing tolerance for bitterness and unforgiveness among Evangelicals. In order to maintain "happy" congregants, leadership makes sure that an unforgiving person — a person who remains unforgiven by our heavenly Father (Matthew 6:14,15) — is not confronted about their unforgiveness. Therefore the bitter are allowed to defile others who then excuse their own bitterness and unforgiveness (Hebrews 12:15). Little wonder that ongoing bitterness by far is the most prevalent sin among Evangelicals I've observed over the decades.

The Holy Spirit has also made clear to me that it's not that other Christian groups are innocent of Humanist influence. Rather, too many Evangelicals arrogantly consider themselves to be the greatest repository of God's truths. Yet a vast majority of Evangelicals in the US have lost the biblical and historical understanding of what it means to be "Evangelical." What I've received from the Holy Spirit in recent weeks isn't a warning like He has given me in the past. For over 40 years He has used me to warn Evangelical leaders. But at this point in time I share what the Spirit has given me on behalf of people who have the indwelling Holy Spirit so they can judge for themselves if they are being deceived by reprobate Evangelical leaders.

It's absolutely crucial to recognize that because of so many man-pleasing false gospels being spread by Evangelicals since the 1950s, <u>all too many of their converts have never received the indwelling Holy Spirit</u>. This is a vital truth for you to internalize! Not only is living repentantly impossible without the convicting ministry of the Holy Spirit. Without Him they refuse to come under the Lordship of Jesus and manifest His love, forgiveness and compassion. They regularly attend church services but <u>live as reprobates</u> in their goals, values and behavior. I hope this isn't describing you...

### **Dominion Theology And The Christian Right "Crucify Christ!"** (Hebrews 6:4-6)

Evangelicalism first emerged in the eighteenth century as a movement which <u>centered on a simple Gospel message</u>. In time "Evangelicalism" came to identify a diverse number of Protestant denominations and sects. Then in the 1950s the term "Evangelical" began to identify <u>educated conservative Christians</u> who supposedly had the "fundamentals of the faith". In the decades to follow in the US, *Evangelicalism became more of a political identity than a religious identity*. The more political that Evangelicals became, the less concerned were they for the lost. And the absence of Christ's Lordship to which Evangelicals have only given lip service but haven't lived by has greatly contributed to the rise of **reprobate Evangelicals** who embraced **Dominion theology**, then the **Christian Right**, and ultimately **White Christian Nationalism**.

## Dominion Theology Is Like The Pharisees And Sadducees: "Crucify Christ!"

In its simplest form, **Dominion theology** is a false belief that Christians should restore God's commands to governments and the political arena <u>without any need for Christ nor for the indwelling Holy Spirit</u>. Their watchword is, "Kingdom now, before the return of the King!" This unbiblical motivation means that God's laws must be restored as the rule of the land and be followed <u>even by unbelievers</u>. This is a compliance which even followers of Jesus who <u>are</u> indwelled by His Spirit don't perfectly keep!

My early experience with Dominion Theology: In the early 1980s the Evangelical group Concerned Women for America wanted to form a chapter in Connecticut. A number of pastors who met each month at our retreat center asked me to investigate the group to determine if they could recommend it to the women in their respective congregations. I discovered that Concerned Women touted "Dominion Theology", and that the underlying purpose for the group was a form of religious practice known as "legalistic perversion" — a practice which our Lord Jesus, and Paul in the Book of Galatians, adamantly stood against. In legalistic perversion a person does good deeds to feel self-righteous and/or to gain admiration from others or even earn acceptance by God (see Matthew 23:5-7; John 5:39,40). The travesty of legalistic perversion is that it eliminates any need for our Lord Jesus, for His atonement and His indwelling Spirit. After I showed the pastors the facts I'd compiled, they all discouraged the women in their faith communities from joining Concerned Women.

If you're genuinely born again, it's imperative to remember that <u>your righteousness is by grace</u> and is <u>founded on our Lord Jesus and His atonement</u> for your sins.

## The Christian Right Are Like The Pharisees & Sadducees: "Crucify Christ!"

The **Christian Right** is partially made up of a coalition formed around a core of conservative evangelical Protestants and Roman Catholics. These two groups have been a key Republican voting bloc in presidential elections. The Christian Right movement began in the 1970s when high-profile Christian leaders began to talk more publicly about politics rather than focusing on Christ. Several of these leaders founded organizations such as Jerry Falwell's Moral Majority. Pat Robertson, an American media mogul, televangelist, political commentator and former Republican presidential candidate, started the 700 Club. Beverly LaHaye, a Christian conservative activist and author, founded Concerned Women for America. The aim of these organizations was to encourage theologically conservative Christians to get more politically involved. Their strategy was to achieve their goals through political power.

In the 1980s the Evangelical leaders I just mentioned, along with many others, abandoned the central purpose of Christ, which is the salvation of souls and living in His Lordship. Instead they partnered with the GOP to use their combined influence on public opinion. Millions of Evangelicals joined the Republican Party, and over time these organizations and activists became known as the "Christian Right". This unbiblical alliance resulted in the Republican Party becoming the arrogant and haughty "party of God" which they believed He had raised up. In their delusion the Christian Right forsook repentance and the power of Christ that He bestows on the humble and contrite who are indwelled by His Spirit.

#### Reprobate Evangelicals→Dominion Theology→Christian Right→White Christian Nationalism

These movements and alliances ultimately morphed into **White Christian Nationalism**, a fusion of racism that blends white supremacy, Christianity, and American nationalism. Despite their hate-propelled and totally unbiblical stance, these deluded white racists claim that the United States is a "Christian Nation." Yet since the 1990s missiologists have declared both the US and Europe to be "post-Christian." It's important that you know that White Christian Nationalism is like a recurring virus that lays dormant then resurges in the US over and over. It comes to the forefront when white Christians feel threatened by non-whites, both historically and today.

Driven by pride and anger and bitterness, they'd been waiting for a President who denigrates

non-whites. But there's nothing "Christian" in white Christian nationalism! As a Middle Eastern man who looked more like the image at right than many Hellenized depictions of Him, our Lord Jesus wasn't "white". He became man to ransom souls without regard to their skin color, nationality or ethnicity (Revelation 5:9). You've no doubt heard the racist rhetoric of White Christian Nationalists which denigrates the migrants at our



borders and instills fear in individuals who oppose their hate-filled agenda. But consider this: to despise <u>any</u> humans for whom our Lord Jesus shed His blood is a serious offense against Him! And in the invisible realm, the spirit of Jezebel which rules this nation uses fear and hate-mongering to carry out its evil schemes. All this wicked spirit needs to make its rule complete is bitterness and people who see themselves as superior to others.

Two articles you may want to reread before you're misled into unwittingly supporting racism: •Reality #1. Being the Reality Of Jesus To A Wicked World: <u>The US Or Europe Being "Christian" Is Only An Illusion</u>; •Reality #2. Being the Reality Of Jesus To A Wicked World: <u>Jesus Wasn't A European White Man</u>

"Love the Lord your God with all your heart and with all your soul and with all your mind.' This is the first and greatest commandment. And the second is like it: 'Love your neighbor as yourself.' All the Law and the Prophets hang on these two commandments" (Matthew 22:37-40; see Deuteronomy 6:5 and Leviticus 19:18; also Matthew 7:12).

Anti-Semitic theologians, although not intentionally, have contributed greatly to the rise of white Christian nationalism. By minimizing and even nullifying the importance of the Older Testament, they disregard that our Lord Jesus Christ came to give these commands full meaning, not to do away with them (Matthew 5:17,18). (So essential to followers of Jesus is the Older Testament that the Newer Testament cites its verses and passages over 200 times.) Our Lord Jesus, fully knowing and upholding the commands in the Hebrew Scriptures, used the parable of the Good Samaritan to convey to His followers just who "loving our neighbor" really is (see Luke 10:25-37). These commands from the heart of the unchanging LORD our God still apply today:

- "<u>Do not oppress a foreigner</u>; you yourselves know how it feels to be foreigners, because you were foreigners in Egypt" (Exodus 23:9).
- "Do not go over your vineyard a second time or pick up the grapes that have fallen. <u>Leave them for the poor and the foreigner</u>. I am the LORD your God" (Leviticus 19:10).
- "When a foreigner resides among you in your land, do not mistreat them" (Leviticus 19:33).
- "The foreigner residing among you <u>must be treated as your native-born</u>. <u>Love them as yourself</u>, for you were foreigners in Egypt. I am the LORD your God" (Leviticus 19:34).
- "The community is to have the <u>same rules for you and for the foreigner residing among you</u>; this is a lasting ordinance for the generations to come. <u>You and the foreigner shall be the same</u> before the LORD" (Numbers 15:15).
- •"[God] defends the cause of the fatherless and the widow, and <u>loves the foreigner residing among you</u>, giving them food and clothing" (Deuteronomy 10:18).
- "<u>Do not take advantage of</u> a hired worker who is poor and needy, whether that worker is a fellow Israelite or a foreigner residing in one of your towns" (Deuteronomy 24:14).
- "<u>Cursed is anyone who withholds justice from the foreigner</u>, the fatherless or the widow" (Deuteronomy 27:19).

In light of these commands about foreigners, remember that <u>only the Older Testament</u> existed for followers of Jesus when the Holy Spirit inspired Paul to write, "<u>All Scripture</u> is Godbreathed..." (2Timothy 3:16). I strongly encourage you to be very attentive when you read our Lord's requirement for being welcomed at the Final Judgment in Matthew 25:31-46. His benchmark for you being condemned with the "goats" is, "<u>I was a stranger and you did not welcome Me</u>, naked and you did not clothe Me, sick and in prison and you did not visit Me" (Matthew 25:43). The blind assurance of false gospels influence most Evangelicals to believe that He isn't speaking to them. But when you take off the anti-Semitic theological blinders, you'll realize that if you're without the indwelling Holy Spirit, you are exactly who our Lord is warning while you still have time to repent and do what He calls for.

\*\*\*\*FYI: Christian history reveals that when Christians fail to adequately share the Gospel in other nations, God sends those very people to Christian lands so they might hear. This is what's occurring now in the US and Europe as well. Too many white Christian nationalists are serving the spirit of Jezebel in despising non-white humans whom our Lord Jesus shed His blood for. Shame on you!!!

"For the eyes of the LORD range throughout the earth to strengthen those whose hearts are fully committed to Him" (2Chronicles 16:9).

Finally, my prophetic call has also joyfully included encouraging people who are true to our Lord Jesus. I'd like to share with you a heartwarming memory of a particular instance the Holy Spirit chose to use me for Father's purposes to be accomplished:

We were living in Colorado Springs where the Spirit had sent us to share the Hebraic foundations. One day while Sue and I were fishing along one of the mountain streams, two fish and game wardens approached us on horseback. They'd ridden by our van and saw the signs on our doors, "The Family of Jesus Do Their Father's Will. Are You His Family?" We talked back and forth about our mutual trust in Jesus. Then they told us with sorrow how their pastor, who loves Lord Jesus and insists on repentance among the fellowship family, was losing congregants to the liberal, Humanism-disguised-as-grace congregation in their small mountain community.

Several weeks later I was walking out of the local Home Depot to our van. A man was standing next to the vehicle and staring at the sign on the driver's door. The Holy Spirit told me, "That man is the pastor those men told you about at the stream a few weeks ago. He is downhearted by the loss of people from his flock and is feeling like he's failed. Go tell him how proud Jesus is of him, and encourage him not to water down his messages." I repeated to him what the Holy Spirit had said and he wept. Putting his arms around me, he told me how much that message meant to him.

If you consider yourself to be an Evangelical, then be a true biblical "Evangelical" who bears witness to the Good News of Jesus, and in grateful obedience do what He would have you do. Discover how our Lord Jesus would have you treat "your neighbors" with His love, forgiveness and compassion. It may be that our Lord would have you confront injustice on behalf of others. I can assure you from His Spirit that when you stand for our Lord Jesus and His commands, He stands with you and brings His spiritual power with Him!

Also, if you're shepherding a faith community, know from God's Word that you must eliminate reprobates and uphold righteousness for His Name's sake. This means that you confront sin and insist on repentance. If a person refuses to repent, exclude them from fellowship and turn them over to our Father's last merciful act in order to bring them to repentance: turn them over to Satan (1Corinthians 5:5; 1Timothy 1:20). If you are responsible for others on behalf of our Lord Jesus, then don't allow people who choose to remain unrepentant to stay in your faith community and tempt others to live unrepentantly too. Do you want the praise of our Lord Jesus in obeying Father's will for His faith family? Then insist on nothing less than a repentant faith community — followers of Jesus who are determined by His grace to uphold His love and holiness! Then watch the mighty things He will do in and around and through you, even if there are fewer among you.

Finally, here's a question if you're in a faith community of any size: Is repentance the fruit of the preaching you hear? If Matthew 18:15-17 hasn't been part of your spiritual experience, and/ or if those who lead your faith community don't confront sin and disfellowship the unrepentant, then you can be sure that <u>Humanism and rebellion are prevailing</u>. And if you have never personally confronted an ongoing sin in someone you care about, or if you haven't been confronted yourself when you're holding onto sin, then you're crucifying Christ all over again (Hebrews 6:4-6). Be very, very careful...